| Scrip code | eral information about company | |
|---------------------------------|--------------------------------|--|
| NSE Symbol | 539042 | |
| MSEI Symbol | | |
| ISIN | | |
| Name of the entity | INE976R01017 | |
| Date of start of financial year | AGI INFRA LIMITED | |
| Date of end of financial year | 01-04-2018 | |
| Reporting Quarter | 31-03-2019 | |
| Date of Report | Half Yearly | |
| Risk management committee | 30-09-2018 | |
| | Not Applicable | |

| | | | | | | - | | | Annexur | e I | | | | | 1 | | |
|---|----|-----------------|----------------------|------------|----------|------------------------------------------------|---------------------|---------------------------|-----------------|------------|----------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | - | | | | | Anne | xure I to | be subm | itted by list | ed enti- | | | | | | | |
| | - | | | | | | I. (| Composi | tion of D | ou chill | y or | qua | arterly ba | sis | | | |
| 1 | _ | _ | | | | | Disala | posi | tion of Boa | rd of D | irect | ors | | | | | |
| 1 | | | | | I | s there any | Disclosure | e of notes (| on composition | of board | d of d | irecto | rs explanate | ery l | - | | |
| | | | | | 1 | l l | nange in inf | ormation o | f board of dire | ectors con | npare | to pr | evious quar | er Yes | - | | |
| | | | | | | | | | | 1 | 1 | | | er res | | | J. F |
| 5 | | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category of directo | Category of directe | V 2 Category 3 of directo | appointmen | cessatio | f n d | Fenure of rector (in onths) | No of Directorshin listed entities including this listed entity (Refe Regulation 25(1) of Listing Regulations) | in Audit. Stakehold. Committe (s) includir this listed entity (Refe Regulation 26(1) of | ips / er ee ng er n | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing | Notes i not providii DIN |
| _ | | ſr | ANUJ RAI BANSAL | AFTPB9724Q | 01278966 | Evanut | Ch | n | 16-02-2011 | | 0 | | 1 | 1 | | Regulations) | |
| | Mi | | ATUL MEHTA | AFZPM2391A | 00225620 | Non- Executive - Independent Director | Not Applicable | | 08-12-2014 | Ì | 60 |] | 1 | 1 | | | |
| - | Mr | S | MANJIT | ACWPS3400L | 07037656 | Non- Executive - Independent Director | Not Applicable | | 08-12-2014 | | 60 | | | | 2 | | |
| | Mr | S | UKHDEV NGH | AFRPS3124B | 01202727 | Executive Director | Not Applicable | MD | 01-04-2015 | | 0 |] <u>'</u> | | 3 | 1 | | |

| | | | | | | | | nnexure I | | | | | | | |
|----|----------------------|-------------------------|------------|----------|-------------------------------|-------------------------------|-------------------------------|--------------|-------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| | | | - | | Annexi | are I to be | submitte | ed by listed | entity on | Allarton | de la constant | | | | |
| | 1 | 1 | 1 | | | I. Co | mpositio | n of Board | of Direct | quarter | iy basis | | | | |
| Sr | Title (Mr/ Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | In Audit/ Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation | Notes for not providing PAN | Notes not providi DIN |
| 1 | Mrs | SALWINDERJIT KAUR | AHCPK4619A | 00798804 | Executive Director | Not Applicable | | 01-04-2015 | | 0 | | Regulations) | 26(1) of Listing Regulations) | | |

| Annex | Kure 1 |
|-------------------------------------------|------------------------------------------|
| II. Composition | of Committees |
| Disclosure of notes on co | emposition of committees explanatory |
| Is there any change in information of con | nmittees compare to previous quarter Yes |

| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Dam - I |
|----|------------|---------------------------|--------------------------------------|-------------------------|---------|
| 1 | 00225620 | ATUL MEHTA | | Category 2 of directors | Remarks |
| - | 00223020 | ATOL MEHTA | Non-Executive - Independent Director | Chairperson | |
| 2 | 01202727 | SUKHDEV SINGH | Executive Director | Member | |
| 3 | 07037656 | MANJIT SINGH | Non-Executive - Independent Director | Member | |

| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |
|----|------------|---------------------------|------------------------------------------|-------------------------|---------|
| 1 | 00225620 | ATUL MEHTA | Non-Executive - Independent Director | Chairperson | |
| 2 | 01278966 | ANUJ RAI BANSAL | Non-Executive - Non Independent Director | Member | |
| 3 | 07037656 | MANJIT SINGH | Non-Executive - Independent Director | Member | |

| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |
|----|------------|---------------------------|--------------------------------------|-------------------------|---------|
| 1 | 07037656 | MANJIT SINGH | Non-Executive - Independent Director | Chairperson | |
| 2 | 01202727 | SUKHDEV SINGH | Executive Director | Member | |
| 3 | 00225620 | ATUL MEHTA | Non-Executive - Independent Director | Member | |

| Risk | Management Co | ommittee | | | |
|------|---------------|---------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |

| _ | portite Social | Responsibility Committee | | | |
|----|----------------|---------------------------|--------------------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |
| 1 | 01202727 | SUKHDEV SINGH | Executive Director | Chairperson | |
| 2 | 00798804 | SALWINDERJIT KAUR | Executive Director | Member | |
| 3 | 07037656 | MANJIT SINGH | Non-Executive - Independent Director | Member | |

| Oth | er Committee | | | | | |
|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | | Annexure 1 | |
|----|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|
| An | nexure 1 | | |
| Ш | . Meeting of Board of Directors | | |
| | Disclosure of notes on r | neeting of board of directors explanatory | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |
| 1 | 07-05-2018 | | |
| 2 | 25-05-2018 | | 17 |
| 3 | 14-06-2018 | | 19 |
| 4 | | 14-08-2018 | 60 |
| 5 | | 30-08-2018 | 15 |

| | | | A | nnexure 1 | | | |
|----|-------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|
| IV | . Meeting of Comm | nittees | | | | | |
| | | | | Disclosure of no | otes on meeting of co | ommittees explanatory | |
| Sr | Name of Committee | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee |
| 1 | Audit Committee | 14-08-2018 | Yes | | 14-06-2018 | 60 | |
| 2 | Stakeholders Relationship Committee | 30-08-2018 | Yes | | 14-06-2018 | 76 | |
| 3 | Corporate Social Responsibility Committee | 14-08-2018 | Yes | | 07-05-2018 | 98 | |

| Annexure 1 | | | | |
|------------|--------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--|
| V. | Related Party Transactions | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | |
| 1 | Whether prior approval of audit committee obtained | NA | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA | | |

| | Annexure 1 | | | | |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|
| VI. Affirmations | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA | | | |
| 5 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 1 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | |

| Annexure 1 | | | | |
|------------|-------------------|-----------------------------------------|--|--|
| Sr | Subject | Compliance status | | |
| 1 | Name of signatory | AARTI MAHAJAN | | |
| 2 | Designation | Company Secretary and Compliance Office | | |

| Annexure III | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------------------------------------------|--|
| Annexure III to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year | | | | | |
| I. Affirmations | | | | | |
| Sr | Broad heading | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | | |
| 4 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | | |

| | | Annexure III | |
|---|-------------------|-----------------------------------------|--|
| 1 | Name of signatory | AARTI MAHAJAN | |
| 2 | Designation | Company Secretary and Compliance Office | |

| | Signatory Details | |
|-----------------------|-----------------------------------------|--|
| Name of signatory | AARTI MAHAJAN | |
| Designation of person | Company Secretary and Compliance Office | |
| Place | JALANDHAR | |
| Date | 06-10-2018 | |